Serial No. 8459

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Reti	orned to a	receipt and pplicant for lication file	correction		neer's offic	e <u>FEB 21 1928</u> MAR 13 1921 MAR 13 192	8
		lication file		<u></u>			,
	The unde	rsignedN	irs. Effie	M. Jaime	ammiliaamt		
of_	Ha	wthorne		., County o	f Mineral	·	_"3,
		Nevada					٠.
		appropriate		•			
her	einafter s	tated. (If a	pplicant i	s a corpor	ation, give	date and pla	сe
of:	incorporat	ion.)				<u> </u>	
1.	The sourc	e of the prop	osed appro	priation i	s Whiskey S	prings s	ह हैं द
2.		t of water ap				/ 5° ''	t.
3,	The water	to be used for	or <u>Stock</u>	watering a	ind domestic	pur poses	
4.		is to be div	A. F.				
<u>in</u> Descr	the centr	val part of the control of public control of pub	.7.		n-corner. If on unsurvey	ed land, it should be so state	d:
	<u> </u>	M.D.B.&M				· · · · · · · · · · · · · · · · · · ·	
	IF THE WA	ATER IS TO BE USE	FOE IRRIGAT	ION, SUPPLY TI	ie following in	FORMATION:	
(a)	Number o	f acres to be	irrigated	is	· .	-	
(b)		ion of land t		ated	· · · · · · · · · · · · · · · · · · ·		 -
	o so stotad on dis dassa	ription provided in accordance	a with enough instance	·	• • • • • • • • • • • • • • • • • • • •	n unsurveyed land it should	
	e so stated and a descr	Tytion provided in accordance	e wim special institut			,	
_ 		· · · · · · · · · · · · · · · · · · ·		<u>.</u>			
				-			
(c)	Use will	begin about	Month an	d end abou	t,	of each year	•
	IF WATER IS	TO BE USED FOR PO	WER, MINING, FOLLOWING 11		ING, OR OTHER U	SE, SUPPLY THE	• •
(d)	Power to	be developed	is	· · · · · · · · · · · · · · · · · · ·	horsepow	er.	
(e)		be located in					
(f)	Point of	return of wa	ter to str	eam <u>ප්ර</u> ව <u>ක</u>	ead of catt	Le ·	
•	•	<u> </u>	ខ្លួន <u> </u>	De:	scribe in same manner as	polit of diversion.	
(g)	State nu	mber and kind	s of anima	ls to be w	atered 200	nead of catt.	Le
	· ·	and h	orses				
(h)	Use will	begin aboutJa	n. 1st an	d end abou	Month	of each year	. —,
(i)	Remarks_	· · · · · · · · · · · · · · · · · · ·	Z	2/			
						The same	

DESCRIPTION OF PROPOSED WORKS

Springs are about 120 feet apart. Both springs to be cleaned of State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. It water
and either pipe line or trench willoconvey water from upper or No. 1 is to be stored in reservoirs, it should be so stated and the location of the feservoir should be given with reference to the legal subdivisions.
Spring to lower, or No. 2 spring. At lower spring a reservoir about 25 feet in diameter will be constructed for watering stock.
5. Estimated cost of works \$200.00
6. Estimated time required to construct works one year
7. Remarks For use of applicant
Por use of applicant
Mrs. Effie M. Jaime , Applicant.
By H. M. Payne
Compared A.P.=C.T.
This sheet inspected
PROTESTED MARCH 30, 1928 BYO. GERBIG,HAWTHORNE, NEVADA.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:This permit is issued subject to all prior rights and for
the watering of cattle only. The state reserves the right to reg-
ulate the use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed .003 or sufficient to water 100 head of cattle.
Actual construction work shall begin on or before Jan. 1, 1930
Proof of commencement of work shall be filed before Feb. 1, 1930
Work must be prosecuted with reasonable diligence and be completed on or
before Jan. 1, 1931
Proof of completion of work shall be filed before Feb. 1, 1931
Application of water to beneficial use shall be made on or before
Jan. 1, 1933 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before Feb. 1, 1933
Map filed March 14, 1928 Proof of labor filed = 1-12-30. ** ** WITNESS MY HAND AND SEAL this 21 day
Proof of completion of mark find -2=22=31. Proof of Beneficial use filed - 12-18=31.
Certificate No. 1751 Issued Feb 19 1022 Jeon Malare
Recorded 2/20/32 Pt 1 P- 1/2 1/43 State Engineer.